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## BIB DATA SHEET

CONFIRMATION NO. 9456

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.                                       |              |                    |
|---|---|--|------------------|--|--------------|--------------------|
| 10/567,018  | 10/25/2006  | 415  | 3745             | 2006-0111A   |              |                    |
| <b>RULE</b>   |   |  |                  |  |              |                    |
| <b>APPLICANTS</b><br>Kazuko Takeshita, Hiroshima-ken, JAPAN;<br>Kazuhiro Takeda, Hiroshima-ken, JAPAN;<br>Susumu Kouno, Hiroshima-ken, JAPAN;<br>Jun Nakamura, Hiroshima-ken, JAPAN;<br>Keniohiro Nakamura, Hiroshima-ken, JAPAN; |   |  |                  |  |              |                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/12366 08/27/2004   |   |  |                  |  |              |                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-304269 08/28/2003  |   |  |                  |  |              |                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/05/2007  |   |  |                  |  |              |                    |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | JAPAN            | 7  | 15           | 1                  |
| Verified and Acknowledged   | /NINH H NGUYEN/<br>Examiner's signature   | Initials                                     |                  |  |              |                    |
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| <b>TITLE</b><br>Control unit for compressor   |   |  |                  |  |              |                    |
| <b>FILING FEE RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                  | <input type="checkbox"/> All Fees                            |              |                    |
|   |   |  |                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |              |                    |
|   |   |  |                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |              |                    |
|   |   |  |                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |              |                    |
|   |   |  |                  | <input type="checkbox"/> Other _____                         |              |                    |
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